



Transition to Life  
2019 Student Application  
June 2, 2019- June 28, 2019

Please complete the application and return to your OOD/BSVI counselor no later than March 8, 2019. Counselors, please have completed applications submitted to Tamara Fisher at OSSB by March 15, 2019, for consideration of acceptance into the program. **Students MUST submit a copy of his/her current IEP along with the application by March 15, 2019, for consideration into the program.**

General Information:

Student Name:

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Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Student Address:

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Phone Number:

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Parent/Guardian Name:

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School District:

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BSVI Information:

BSVI Coordinator Name:

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BSVI Office Location:

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BSVI Contact Number:

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School Information:

Are you a high school graduate? YES or NO

If yes, when was your graduation date?

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If no, when do you plan to graduate?

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Please list your visual diagnoses:

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What related services are you presently receiving?

- Physical Therapy
- Occupational Therapy
- Speech
- Orientation and Mobility
- TVI Services
- Audiology
- Interpreting Services
- Other: \_\_\_\_\_

Do you use adapted equipment and if so what type?

- Cane
- Guide Dog
- Braille Note
- Magnification Devices
- Assistive Software
- Physical Adaptive Equipment (Wheelchair, walker, AFOs etc)
- Adaptive Hearing Equipment (FM, Hearing Aides, CI, etc)

Please list accommodations you will need to be successful in school or on a job site; including all technology.

- Braille
- Large Print (Please list size \_\_\_\_\_ )
- Audio materials
- Tactile materials

If a Braille reader, what level do you read?

- Grade 1
- Grade 2

### Secondary Concerns:

Please list any secondary diagnosis listed on your current IEP that will assist the Wellness Weekend staff in making appropriate decisions regarding your individualized programming.

### Secondary Diagnoses:

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If you receive support from your county board of DD please list contact information below:

SSA Name:

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SSA Phone Number:

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Transportation:

I understand I am to provide my own transportation to the Transition to Life program every Sunday by 4:00 pm and my way home on Fridays by 3:00 pm. Graduation will be on June 28, 2019, at 10:00 am. Students will be exiting the program at 11:00 am on June 28, 2019.

My plan for transportation is as follows: \_\_\_\_\_

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My transportation contact information is:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

If you have any questions after reading this application, please contact [Tamara Fisher](#) at the Ohio State School for the Blind at [614-468-8894](tel:614-468-8894) or [tfisher@ossb.oh.gov](mailto:tfisher@ossb.oh.gov)